



### PERMISSION FORM FOR STUDENT FIELD TRIP

Dear Parents:

The following trip has been arranged to complement the instructional program of your student. This trip has been approved according to the Board of Education Policy and guidelines established by the Superintendent of Schools. All school system policies and school rules are in effect for the duration of the trip. If you have any questions, please feel free to contact the Teacher-In-Charge.

Please complete the bottom portion of this form, **detach** and return with check (or pay online <http://osp.osmsinc.com/howardmd/default.aspx> ) to the Teacher-In-Charge. If you can chaperone, please check the box at the bottom and provide your contact information.

The HCPSS Finance Office has contracted with the Envision Payment Solutions, Inc. for the electronic collection of check payments. If the check is returned unpaid, Envision Payment Solutions, Inc. will assess a \$35 fee allowed by Maryland state law and charged as an electronic fund transfer.

School:	Hammond Middle School		
Destination:	Mt. Hebron High School		
Objective of the trip:	Participate in the assessment/adjudication		
Class/Group:	Symphonic Band		
Departure date:	Wed. 3/4/2020	Time:	1:30 pm
Return Date:	Wed. 3/4/2020	Time:	6:00 pm
Bus Company:	Bowen's		
Public Transport:			
Cost per student:	0 – cash if buying concessions		
Checks payable to: HMS			
Due Date:	Friday, February 14, 2020		
Meal Arrangements:	Concessions will be available for purchase		
Appropriate Attire:	Band Concert Attire		
Total # of Students:	35~		
Anticipated Ratio of Chaperones to Students:	1:15		

This trip will be:	
Student Day	Extended Day
	v
Overnight <input type="checkbox"/>	Non School Day <input type="checkbox"/>

If the trip returns after the regular student day, the parent will pick up the student at the school within 15 minutes of return.

Alternate plans in case of postponement or cancellation:
SNOW DATE – March 9 or 10, 2020

There may be a separate attachment detailing the itinerary, special clothing or cash requirements, as well as any additional rules or procedures. Please contact the Teacher-In-Charge as soon as possible if you have any special needs regarding this trip.

Teacher-In-Charge: Mr. Pendley \_\_\_\_\_

Contact number: 410-880-5830 \_\_\_\_\_

THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM RESERVES THE RIGHT TO CANCEL A TRIP AT ANY TIME IN ORDER TO ENSURE THE SAFETY OF BOTH STUDENTS AND STAFF MEMBERS. IF SUCH A CANCELLATION OCCURS, THE SCHOOL SYSTEM IS NOT RESPONSIBLE FOR ANY FINANCIAL LOSS INCURRED BY THE PARENT. THE SCHOOL SYSTEM IS ALSO NOT RESPONSIBLE FOR ANY LOST OR STOLEN PERSONAL ITEMS.

### RETURN FORM TO Mr. Pendley BY Friday, February 14, 2020

I GRANT PERMISSION FOR \_\_\_\_\_ TO GO TO **Mt. Hebron HS** ON **3/4/2020**. I RECOGNIZE THAT HOWARD COUNTY PUBLIC SCHOOL SYSTEM CANNOT BE HELD RESPONSIBLE FOR CONDITIONS BEYOND THEIR CONTROL.

**PARENT SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

I AM AVAILABLE TO CHAPERONE AND ACCEPT THE DUTIES AND RESPONSIBILITIES OF THE POSITION.

CHAPERONE NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

CHAPERONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

IFAS #39502293 Packet Please detach and return this bottom portion with your payment to the Teacher-In-Charge